



# Imaged Document Cover Sheet

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Document Identification	<b>PS335932E</b>
Number of Pages (excluding this cover sheet)	<b>9</b>
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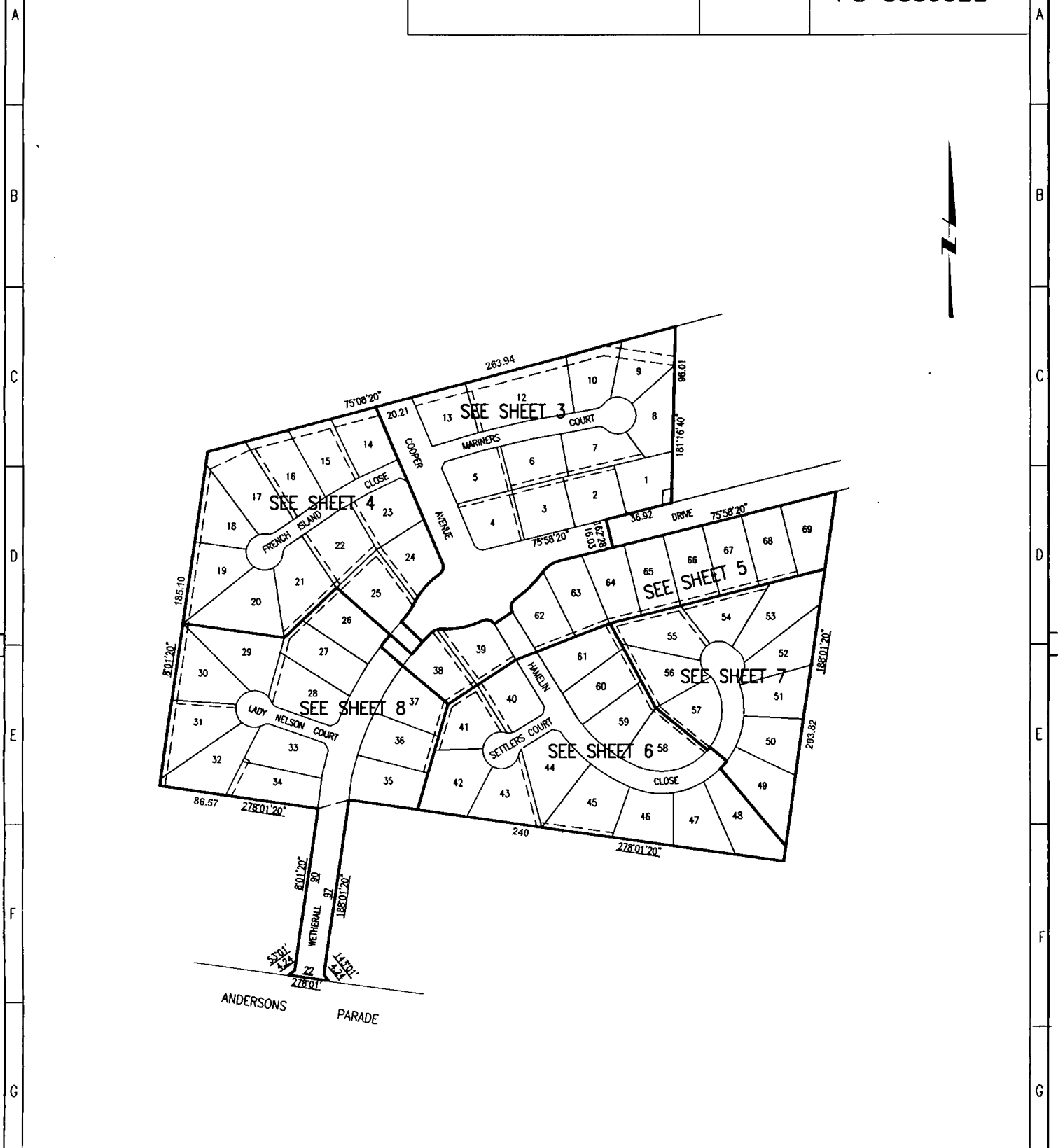
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<b>PLAN OF SUBDIVISION</b>		Stage No.	LTO use only <b>EDITION 6</b>	Plan Number <b>PS 335932E</b>
Location of Land Parish : CORINELLA Township : CORINELLA Section : Crown Allotment : 19 & 22 17, 18, 20, 21 (parts) Crown Portion : LTO base record : Title References V.10086 F.239, 238 V.10086 F.240 V.10086 F.241 Last Plan Reference : LP 220545T Postal Address : WETHERALL DRIVE (at time of subdivision) CORINELLA  AMG Co-ordinates N 5747 400 (of approx. centre of plan) E 363 400 ZONE 55		Council Certification and Endorsement Council Name : BASS COAST Ref : <b>9239/100400</b>  1. This plan is certified under section 6 of the Subdivision Act 1988. <del>2. This plan is certified under section 11(7) of the Subdivision Act 1988.</del> <del>Date of original certification under section 6 / /</del> <del>3. This is a statement of compliance issued under section 21 of Subdivision Act 1988.</del> <b>Open Space</b> (i) A requirement for public open space under section 18 Subdivision Act 1988 has <del>not</del> been made. (ii) The requirement has been satisfied. <del>(iii) The requirement is to be satisfied in .....</del> Council delegate <del>Council seal</del>  Date <b>11 / 8 / 2000</b>		
Vesting of Roads or Reserves				
Identifier		Council/Body/Person		
ROADS R1, R2, R3, R4 R5 & R6 RESERVE NO 1		BASS COAST  EASTERN ENERGY		
Notations				
Depth Limitation NIL		Staging This is <del>is not</del> a staged subdivision Planning permit no. <b>991511</b>		
		Survey This plan is <del>is not</del> based on survey To be completed where applicable This survey has been connected to permanent marks no(s). 96, 105 In Proclaimed Survey Area no.		
Easement Information				
Legend A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (road)				
Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1	DRAINAGE	3	LP 131807	LOTS ON LP 131807
E-2	CARRIAGEWAY & DRAINAGE	AS SHOWN	LP 131807	LOTS ON LP 131807
E-3 & E-7	DRAINAGE	3	LP 220545T	LOTS ON LP 220545T
E-5 & E-8	DRAINAGE & SEWERAGE	AS SHOWN	THIS PLAN	LOTS IN THIS PLAN
E-4 & E-7	SEWERAGE	AS SHOWN	THIS PLAN	LOTS IN THIS PLAN
E-6 & E-8	DRAINAGE	AS SHOWN	THIS PLAN	LOTS IN THIS PLAN
E-9	SEWERAGE	AS SHOWN	THIS PLAN	LOTS IN THIS PLAN
E-10	DRAINAGE & SEWERAGE	AS SHOWN	THIS PLAN	LOTS IN THIS PLAN
E-11	DRAINAGE	AS SHOWN	THIS PLAN	LOTS IN THIS PLAN
E-15	SEWERAGE	AS SHOWN	THIS PLAN	LOTS IN THIS PLAN
E-17	SEWERAGE	3	THIS PLAN	LOTS IN THIS PLAN
E-19	DRAINAGE & SEWERAGE	3	THIS PLAN	LOTS IN THIS PLAN
E-20	DRAINAGE	1.80	THIS PLAN	LOTS IN THIS PLAN
R-1	WAY, DRAINAGE, SEWERAGE, WATER, TELEPHONE, GAS AND ELECTRICITY	AS SHOWN	THIS PLAN	LOTS IN THIS PLAN
R-2	WAY, DRAINAGE, SEWERAGE, WATER, TELEPHONE & ELECTRICITY	AS SHOWN	THIS PLAN	LOTS IN THIS PLAN
R-3	WAY, DRAINAGE, SEWERAGE, WATER, TELEPHONE & ELECTRICITY	AS SHOWN	THIS PLAN	LOTS 38,39,62-69 (B1) & S4
Wayne Mitchell Surveying Pty Ltd 502 Albert Street East Melbourne, 3002 Tel (03) 9666 1301 Fax (03) 9663 1410 Email: wmsurvey@bigpond.com		LICENSED SURVEYOR (PRINT) <u>W. MITCHELL</u>  SIGNATURE ..... DATE / /  REF 5002.005 VERSION B		
LTO use only				
Statement of Compliance/Exemption Statement				
Received <input checked="" type="checkbox"/>				
Date <b>6/6/00</b>				
THIS IS AN L.T.O. COMPILED PLAN				
CHECKED <b>21/6/01</b>				
<u>GJ Neuman</u> Assistant Registrar of Titles				
SHEET 1 OF 8 SHEETS				
DATE / /				
COUNCIL DELEGATE SIGNATURE				
Original sheet size A3				

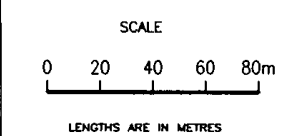
1	2	3	4	5	6
PLAN OF SUBDIVISION				Stage No.	Plan Number
				PS 335932E	



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Sheet 2 of 8 Sheets



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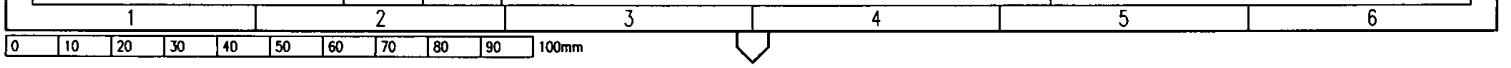
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REF 5002.651

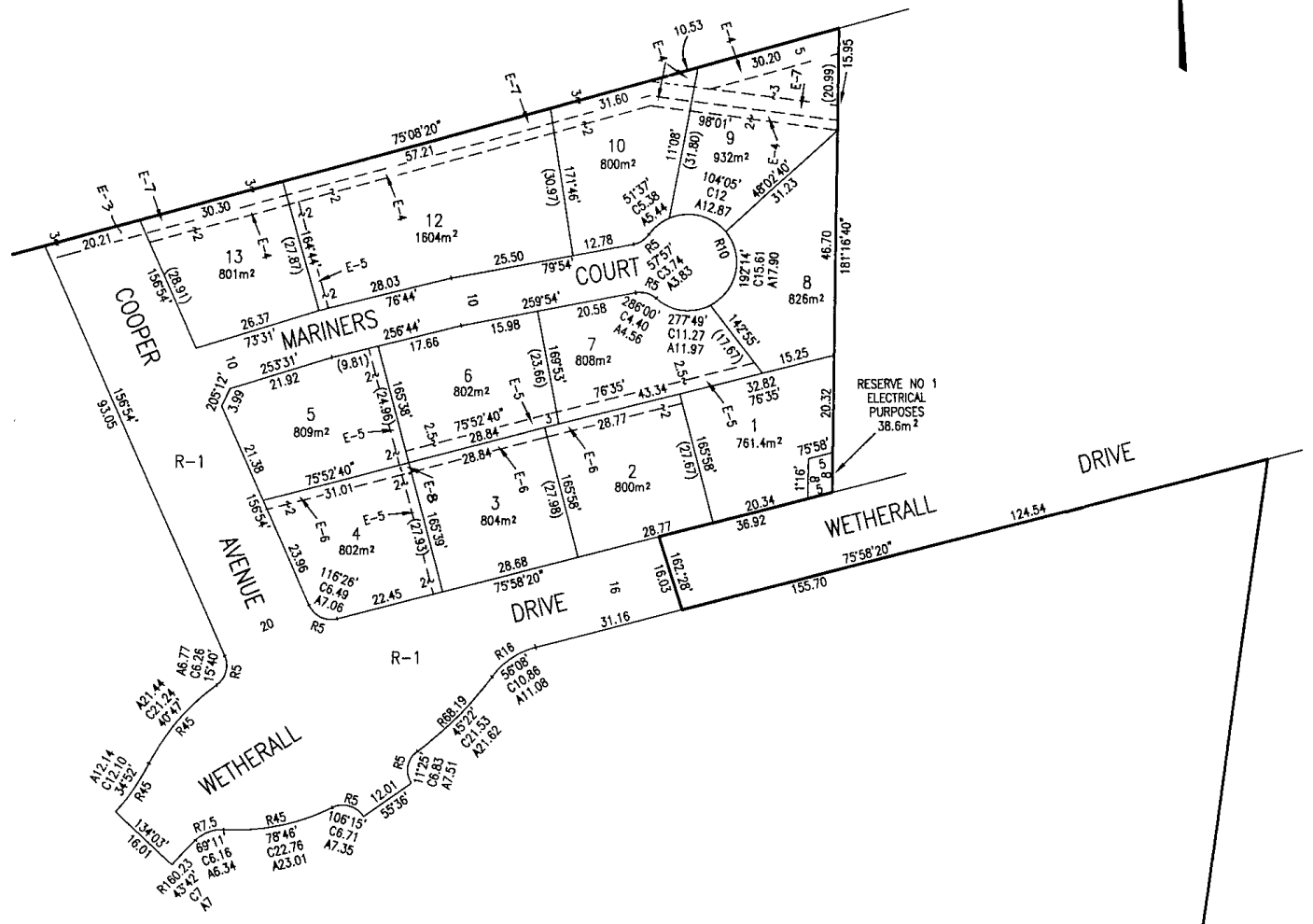
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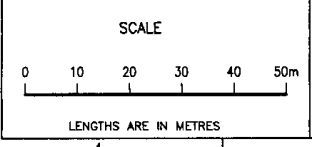
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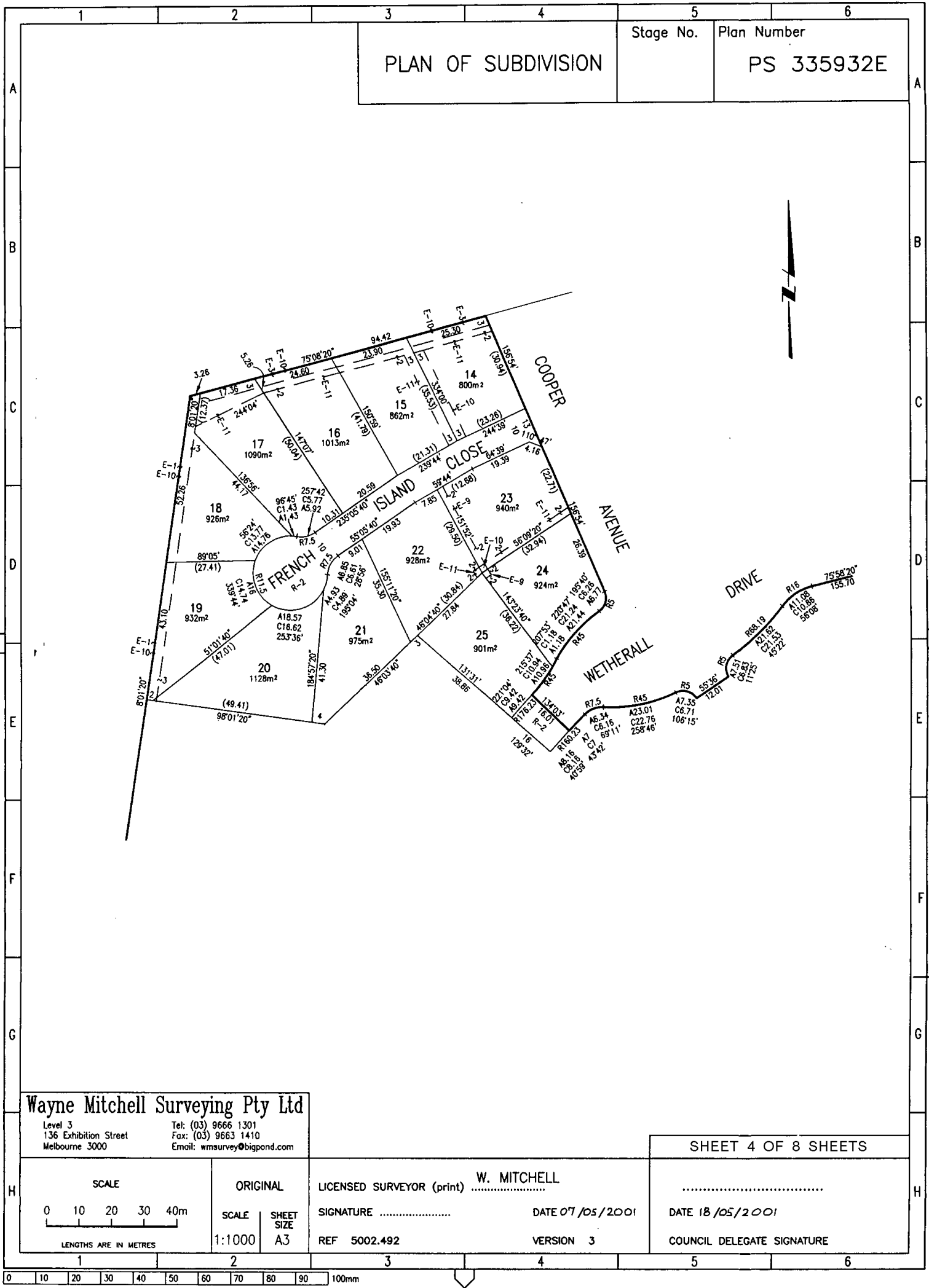


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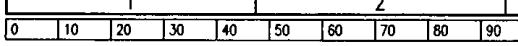


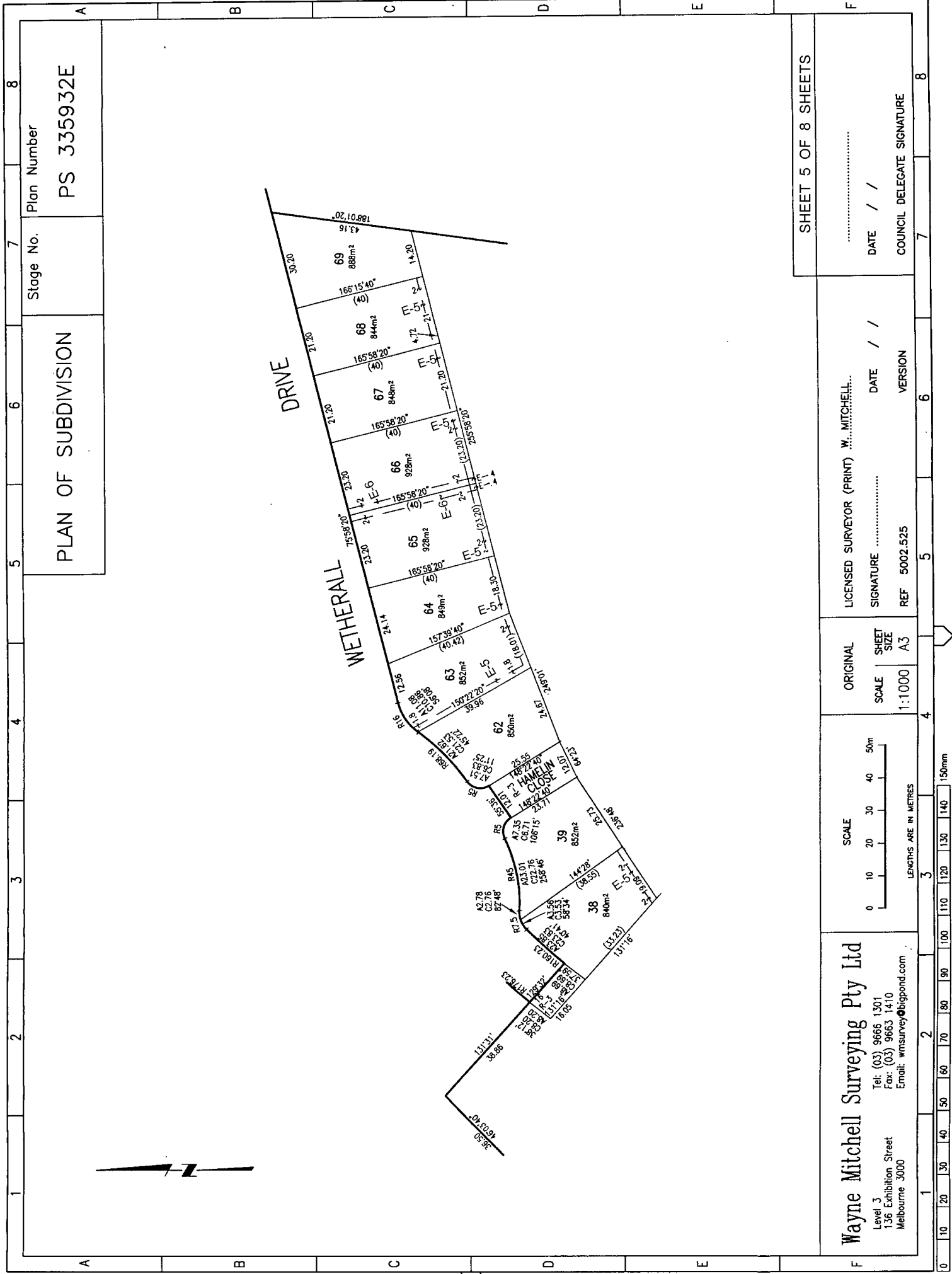
PLAN OF SUBDIVISION	Stage No. _____ Plan Number <b>PS 335932E</b>
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PLAN OF SUBDIVISION

Stage No. 7

Plan Number PS 335932E

SHEET 5 OF 8 SHEETS

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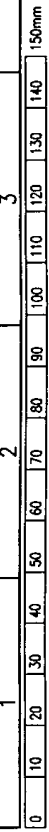
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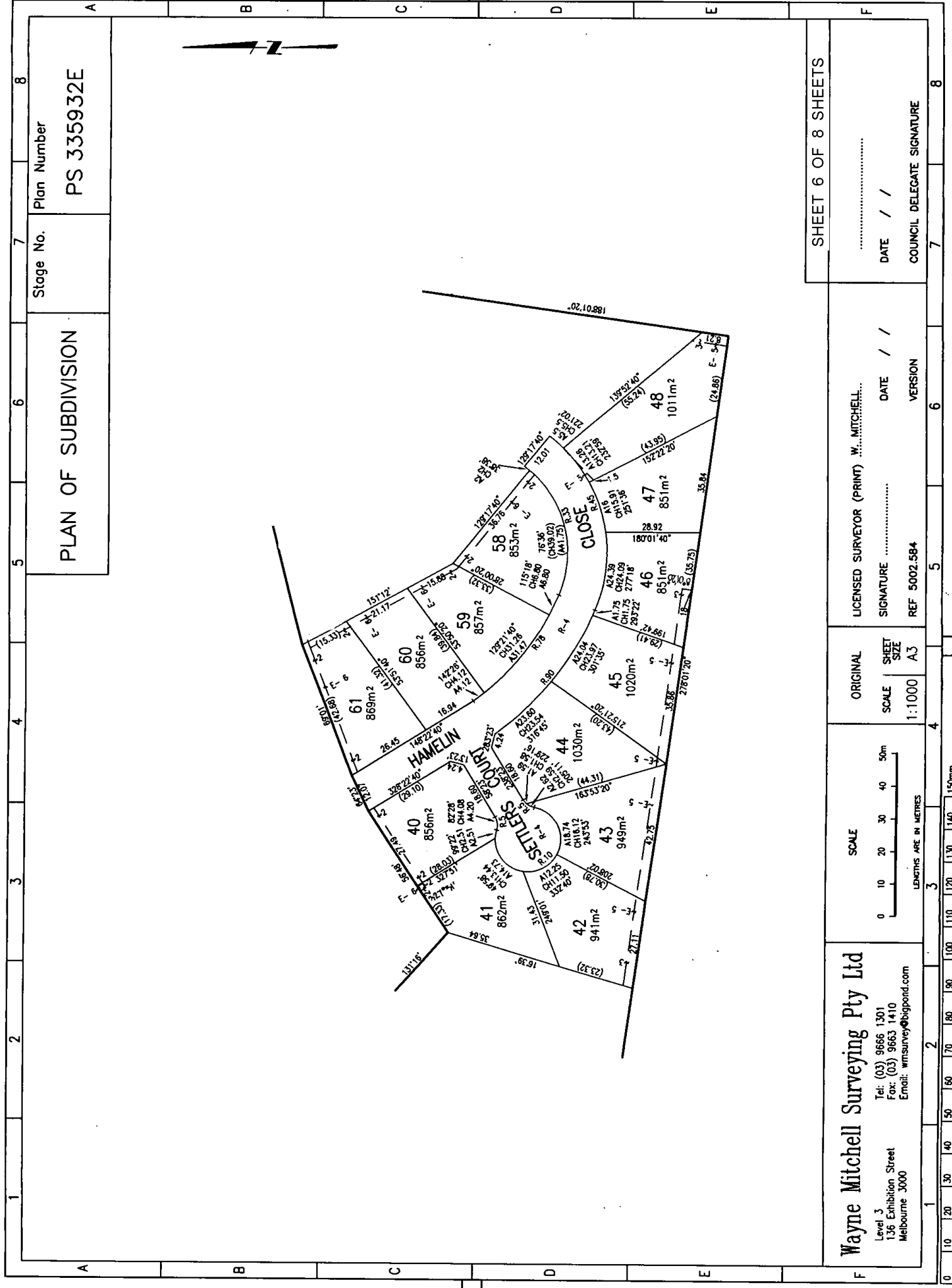
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PLAN OF SUBDIVISION

Stage No. \_\_\_\_\_ Plan Number PS 335932E

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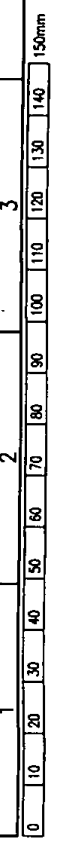
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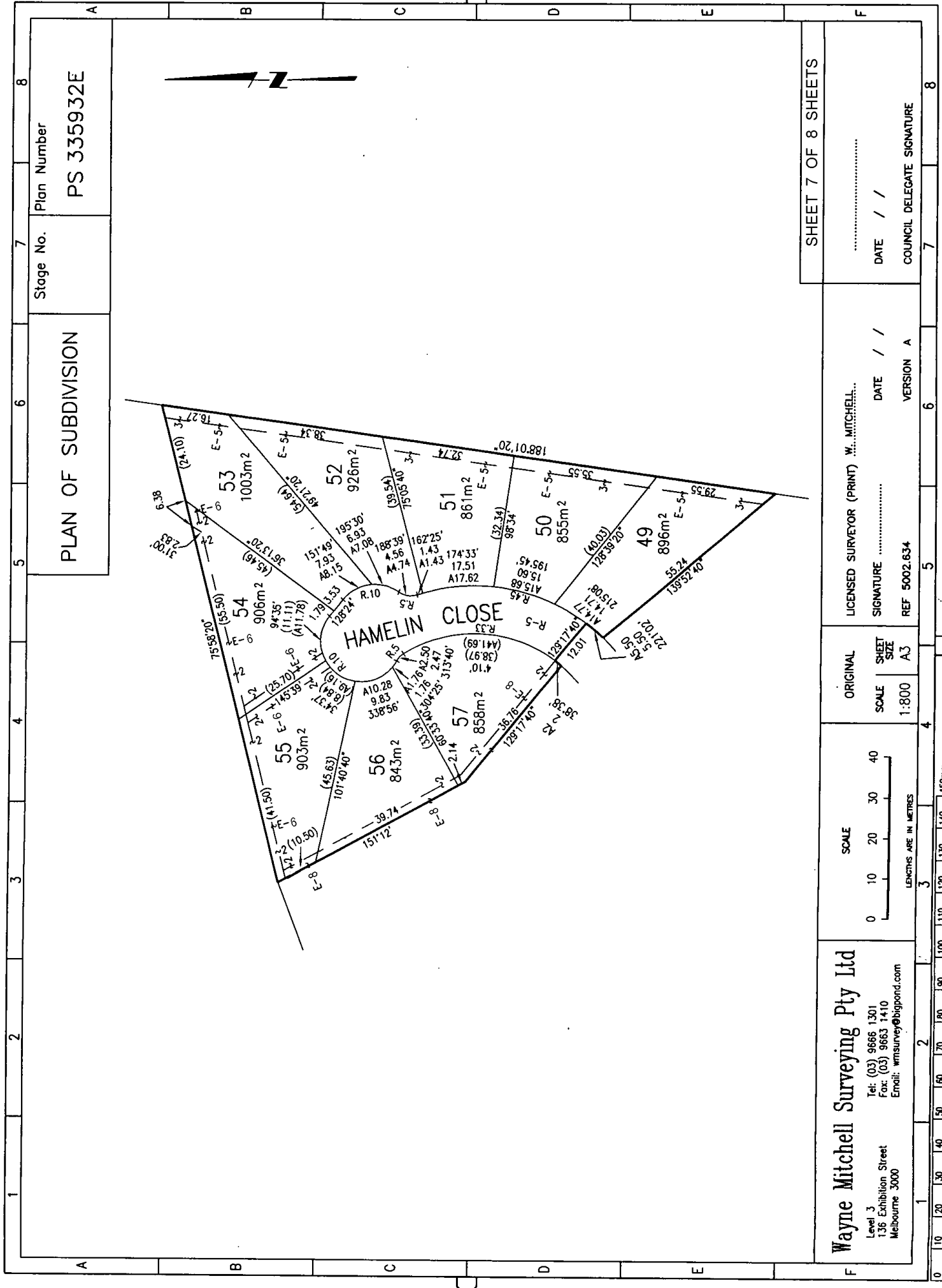
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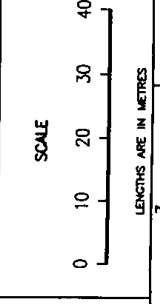
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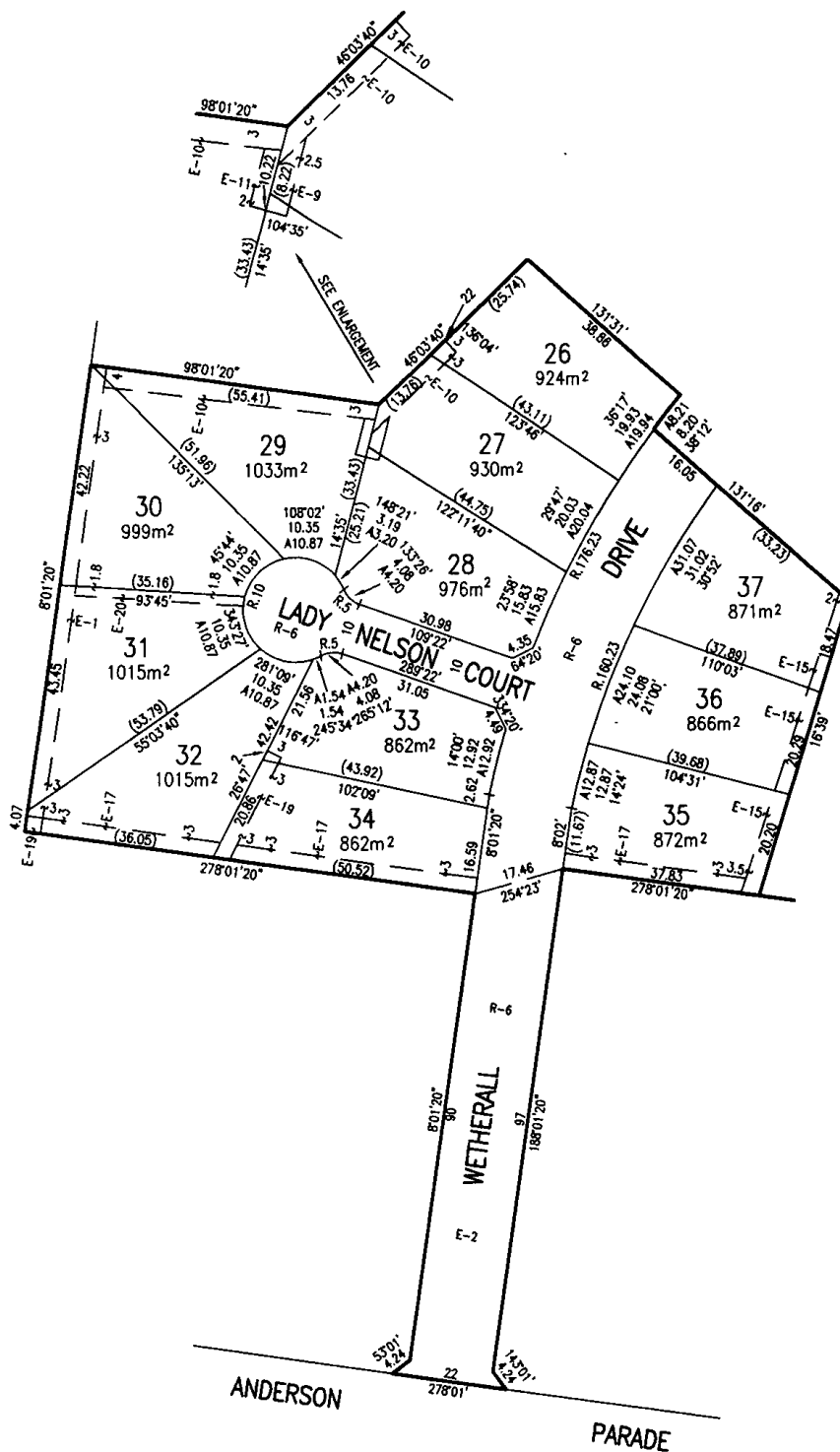


PLAN OF SUBDIVISION

Stage No.

Plan Number

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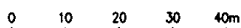
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SHEET 8 OF 8 SHEETS

SCALE



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